



Application for Appointment
County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.

Name: ANTHONY FURINO
FIRST MIDDLE LAST

Gender: [X] Male [] Female OR [] Preferred Pronoun(s):

Mailing Address: [REDACTED]

City: VENTURA State: CA Zip Code: 93003

Phone Number: [REDACTED] E-mail: [REDACTED]

Current/Previous Employer: RETIRED SANTA BARBARA COUNTY ASSESSORS OFFICE

Occupation/Title: SUPERVISING APPRAISER - COMMERCIAL CREW

Board/Commission/Committee You Are Applying For:

APPEALS BOARD

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

30 YEARS APPRAISING ALL TYPES OF PROPERTY INCLUDING COMMERCIAL
4 YEARS TEACHING REAL ESTATE OXNARD COLLEGE

If applying to the United Way of Ventura County Women United, please indicate the women's organization supporting your nomination:

Please briefly explain why you wish to serve on this Board/Commission/Committee:

I ENJOY THE ART OF APPRAISING

Which Supervisorial District do you reside?

- 1 San Buenaventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Riverpark, Northwest Oxnard and North Coast
2 Thousand Oaks, Newbury Park, Westlake Village, Oak Park, Bell Canyon, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, California State University Channel Islands, Portions of the Oxnard Plain, Santa Rosa Valley, Naval Base Ventura County Point Mugu, California Air National Guard, and South Coast
3 Camarillo, Port Hueneme, Southeast Oxnard, East Oxnard Plain, Santa Paula, Fillmore, Piru, East Lockwood Valley, and Eastern Portion of Naval Base Ventura County Port Hueneme
4 Simi Valley, Moorpark, Santa Susana Knolls, Box Canyon, Chatsworth Peak, Home Acres, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College
5 Oxnard, Oxnard Shores, Mandalay Bay, Silver Strand, Hollywood Beach, Hollywood By the Sea, Channel Islands Harbor, El Rio, Nyeland Acres, Del Norte Area, Oxnard College, Oxnard Plain, Strickland and Portion of Naval Base Ventura County Port Hueneme

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? YES NO

If Yes, explain: _____

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: _____

Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation, or Ordinance, excluding minor traffic violations? YES NO

If Yes, explain: _____

Are you currently under Federal, State, or Local investigation for possible violation of a criminal law or ordinance? YES NO

If Yes, explain: _____

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Appointees may be required to take an Oath of Office, comply with mandated ethics training, and file a Statement of Economic Interests known as a Form 700. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

Return Completed Application to:
Clerk of the Board of Supervisors
800 South Victoria Avenue #1920
Ventura, CA 93009
or email to:
clerkoftheboard@ventura.org

THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

Applicant's Signature

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission or Committee with the County of Ventura.



SIGNATURE

Sept. 3, 2021
DATE